

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE (CIRCULAR NO : 09/2021)

#### A : GENERAL INFORMATION

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	SRI SANKARA VIDYALAYAA
2	AFFILIATION NO.(IF APPLICABLE)	1930436
3	SCHOOL CODE (IF APPLICABLE)	55529
4	COMPLETE ADDRESS WITH PIN CODE*	S.F.NO.2347, 2348 & 2349 ANDANKOVIL EAST VILLAGE, CHINNANDAN KOVIL, KARUR , TAMILNADU - 639001
5	PRINCIPAL NAME*	KAMESWARA RAO P V M
6	PRINCIPAL QUALIFICATION*	M.Sc., M.Ed.,
7	SCHOOL EMAIL ID*	srisankaravidyalayaa@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)*	9787785444

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://drive.google.com/file/d/1beJ2GWu5Hi1DL1JwndEEsIMxBAA6567t/view?usp=drive_link">https://drive.google.com/file/d/1beJ2GWu5Hi1DL1JwndEEsIMxBAA6567t/view?usp=drive_link</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE*	<a href="https://drive.google.com/file/d/1w_KJ1u1yxfffNNDXVQuwsUtilzNc-2wD/view?usp=drive_link">https://drive.google.com/file/d/1w_KJ1u1yxfffNNDXVQuwsUtilzNc-2wD/view?usp=drive_link</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT*	<a href="https://drive.google.com/file/d/1nv-Jt9pVHdi87RRpNi9pEPQMoY7P-cHd/view?usp=drive_link">https://drive.google.com/file/d/1nv-Jt9pVHdi87RRpNi9pEPQMoY7P-cHd/view?usp=drive_link</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE*	<a href="https://drive.google.com/file/d/1-GQbkPB8yQbD4C7sMjd5FTv2e7Xzjo9g/view?usp=drive_link">https://drive.google.com/file/d/1-GQbkPB8yQbD4C7sMjd5FTv2e7Xzjo9g/view?usp=drive_link</a>

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	<a href="https://drive.google.com/file/d/1RQ5jZ29GQ3LxLOKFQ_cV4PK3OfpjC_PZ/view?usp=drive_link">https://drive.google.com/file/d/1RQ5jZ29GQ3LxLOKFQ_cV4PK3OfpjC_PZ/view?usp=drive_link</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	<a href="https://drive.google.com/file/d/1vLNwxeFsPC78RIT9d3Z0RT3IVdwUNRh6/view?usp=drive_link">https://drive.google.com/file/d/1vLNwxeFsPC78RIT9d3Z0RT3IVdwUNRh6/view?usp=drive_link</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION*	<a href="https://drive.google.com/file/d/1hYmTkqm1JPYqxukL3FkF-GP9pUwIjtk/view?usp=drive_link">https://drive.google.com/file/d/1hYmTkqm1JPYqxukL3FkF-GP9pUwIjtk/view?usp=drive_link</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://drive.google.com/file/d/1ITvAwfteDqgRpy5v2bg8FSBtUWiBRj4C/view?usp=drive_link">https://drive.google.com/file/d/1ITvAwfteDqgRpy5v2bg8FSBtUWiBRj4C/view?usp=drive_link</a>

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL*	<a href="https://drive.google.com/file/d/1qverUG-cXN1PlmKwrl22do3vq-N0XGZ/view?usp=drive_link">https://drive.google.com/file/d/1qverUG-cXN1PlmKwrl22do3vq-N0XGZ/view?usp=drive_link</a>
2	ANNUAL ACADEMIC CALENDER*	<a href="https://drive.google.com/file/d/1AzZyqCebP7rJJNSeLA1CDvpCAesBggx/view?usp=drive_link">https://drive.google.com/file/d/1AzZyqCebP7rJJNSeLA1CDvpCAesBggx/view?usp=drive_link</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	<a href="https://drive.google.com/file/d/1k3KW04r7oPesw6sYnzVX5SU3KOb8gFKH/view?usp=drive_link">https://drive.google.com/file/d/1k3KW04r7oPesw6sYnzVX5SU3KOb8gFKH/view?usp=drive_link</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	<a href="https://drive.google.com/file/d/1zdNIIQoHCkXWuU40Ab5B9JgEYidkc4fo/view?usp=drive_link">https://drive.google.com/file/d/1zdNIIQoHCkXWuU40Ab5B9JgEYidkc4fo/view?usp=drive_link</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://drive.google.com/file/d/1yPDa_lmQX93w8O26m2ZZXSQbHpVtdj0LX/view?usp=drive_link">https://drive.google.com/file/d/1yPDa_lmQX93w8O26m2ZZXSQbHpVtdj0LX/view?usp=drive_link</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL*	KAMESWARA RAO P V M
2	TOTAL NO. OF TEACHERS*	88
	PGT*	16
	TGT*	29
	PRT*	43
3	TEACHERS SECTION RATIO*	1:35
4	DETAILS OF SPECIAL EDUCATOR*	Mr. MAHESWARAN
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER*	Mrs. MAHALAKSHMI J

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2016-2017	38	38	100%	
2	2017-2018	47	47	100%	
3	2018-2019	62	62	100%	
4	2019-2020	77	77	100%	
5	2020-2021	83	83	100%	
6	2021-2022	123	123	100%	
7	2022-2023	145	145	100%	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2018-2019	26	26	100%	
2	2019-2020	35	33	94.29%	
3	2020-2021	43	43	100%	
4	2021-2022	61	59	96.72%	
5	2022-2023	67	67	100%	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	9267 SQ. MTR.
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	94 & 2.415 X 1.858 SQ. MTR.
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*	PHYSICS LAB - 1 3.716 X 2.415 SQ. MTR. CHEMISTRY LAB - 1 3.716 X 2.415 SQ. MTR. BIOLOGY LAB - 1 2.601 X 2.415 SQ. MTR. COMPUTER LAB - 2 2.601 X 2.415 SQ. MTR. MATH LAB - 1 2.601 X 2.415 SQ. MTR.
4	INTERNET FACILITY*	YES
5	NO. OF GIRLS TOILETS*	60
6	NO. OF BOYS TOILETS*	24
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/Sqhbt78_sLY">https://youtu.be/Sqhbt78_sLY</a>